



Essex County Small-bore Rifle & Pistol Association

NOTICE OF ANNUAL GENERAL MEETING

To: Members and Officials of all clubs affiliated to Essex County SBRPA

The Annual General Meeting of Essex County SBRPA will be held at Hatfield Peverel Village Hall, Maldon Road, Hatfield Peverel, CM3 2HP (what3words ///rugs.chimp.forces) on Wednesday 26th March 2024 starting at 19.45 promptly. Please note that the hall is booked from 19.30 until 21.30 only.

Agenda

1. Chairman's Opening Remarks
2. Apologies for Absence
3. Minutes of the Previous Annual General Meeting
4. Matters Arising from the Previous Annual General Meeting
5. County Captain's Report
6. Ladies Captain's Report
7. Lightweight Sporting Rifle Report
8. Longarm Pistol Report
9. Air Organiser's Report
10. Match Secretary's Report
11. Hon. Secretary's Report
12. Treasurer's Report
13. Affiliation Fees
14. Election of Officers
15. Air Discipline Presentation of Trophies
16. Any Other Business

Note 1. In accordance with paragraph 12.2.2.5 of our Constitution proposals for Office Bearers and Committee members will be taken at the Meeting

Note 2. In accordance with paragraph 12.2.2.6 of our Constitution 'Any item raised under "Any Other Business" shall be at the sole discretion of the Chairman of the meeting and may only be for consideration or recommendation and must be ratified at a future meeting of the new Committee, or (where necessary) at a future General Meeting.'

Robin Hackshall - Hon Sec - Essex County SBRPA